

## **Historic, Archive Document**

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SEP 28 1953  
U. S. Department of Agriculture

PLUMFIELD NURSERIES, Inc.  
Fremont, Nebraska

September 25, 1953

FALL 1953 - SPRING 1954

B & B EVERGREEN LIST

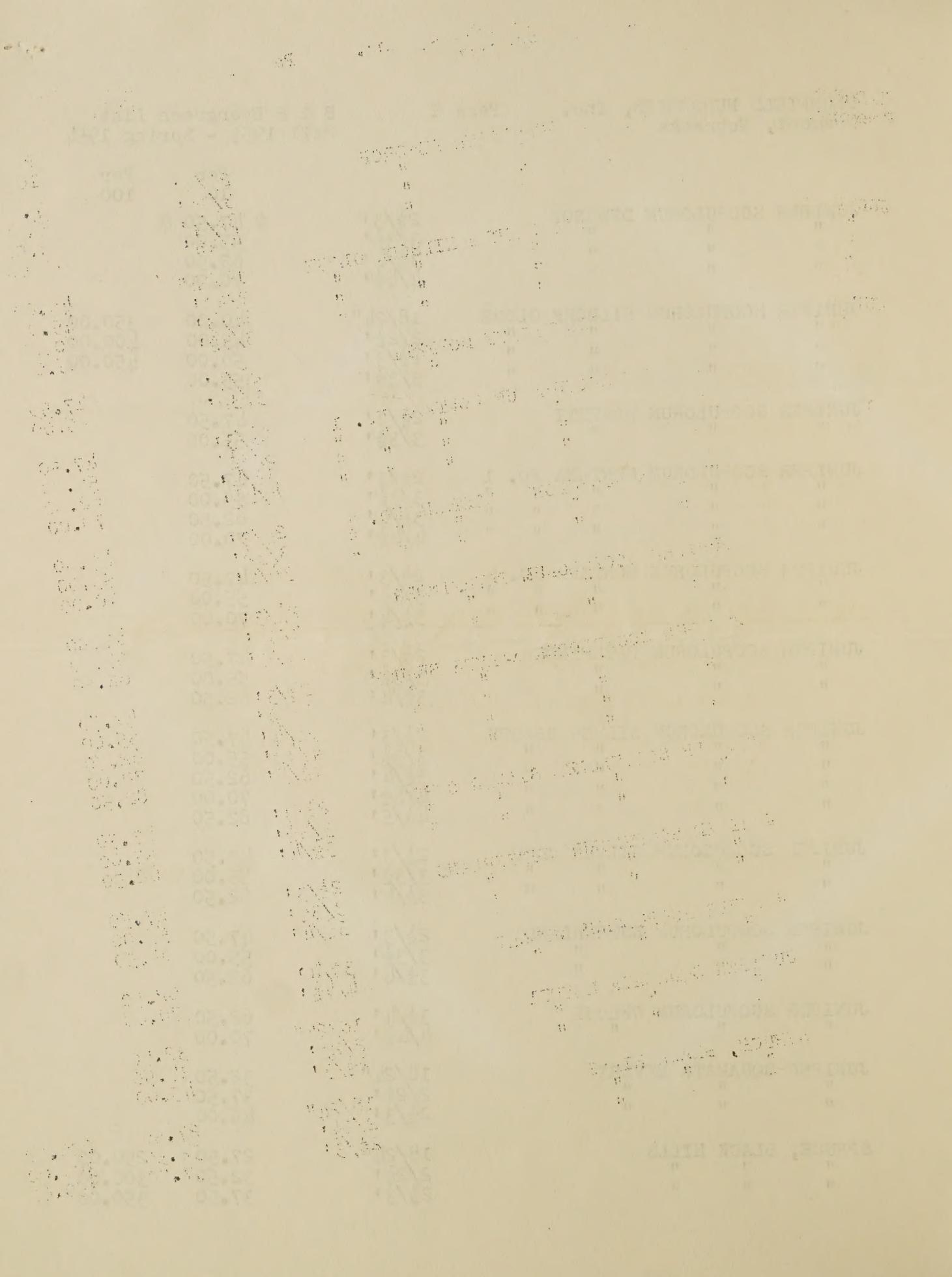
EVERGREENS SELECTED and tagged by customers in the nursery field will be subject to a 20% additional charge.

WE CANNOT ASSUME RESPONSIBILITY FOR THE SUCCESSFUL TRANSPLANTING OF EVERGREENS, AS WEATHER CONDITIONS, METHOD OF HANDLING, AND CARE GOVERN RESULTS SECURED AND ARE SOLD WITH THE DISTINCT UNDERSTANDING THAT IF THEY ARRIVE IN GOOD CONDITION AND ARE ACCEPTED, OUR RESPONSIBILITY CEASES.

|                                  |   |  |  |  |  |                     |  |          |        | Per | Per |
|----------------------------------|---|--|--|--|--|---------------------|--|----------|--------|-----|-----|
|                                  |   |  |  |  |  |                     |  |          |        | 10  | 100 |
| JUNIPER JAPONICA                 |   |  |  |  |  | 18/24"              |  | \$ 32.50 | \$     |     |     |
| "                                | " |  |  |  |  | 2/2 $\frac{1}{2}$ ' |  | 37.50    |        |     |     |
| JUNIPER PFITZER                  |   |  |  |  |  | 18/24"              |  | 40.00    | 350.00 |     |     |
| "                                | " |  |  |  |  | 2/2 $\frac{1}{2}$ ' |  | 45.00    | 400.00 |     |     |
| "                                | " |  |  |  |  | 2 $\frac{1}{2}$ /3' |  | 50.00    |        |     |     |
| "                                | " |  |  |  |  | 3/3 $\frac{1}{2}$ ' |  | 55.00    |        |     |     |
| JUNIPER HETZI                    |   |  |  |  |  | 2 $\frac{1}{2}$ /3' |  | 42.50    | 400.00 |     |     |
| "                                | " |  |  |  |  | 3/3 $\frac{1}{2}$ ' |  | 47.50    | 450.00 |     |     |
| "                                | " |  |  |  |  | 3 $\frac{1}{2}$ /4' |  | 70.00    | 650.00 |     |     |
| JUNIPER SAVINS                   |   |  |  |  |  | 18/24"              |  | 32.50    | 300.00 |     |     |
| "                                | " |  |  |  |  | 2/2 $\frac{1}{2}$ ' |  | 37.50    | 350.00 |     |     |
| "                                | " |  |  |  |  | 2 $\frac{1}{2}$ /3' |  | 42.50    | 400.00 |     |     |
| "                                | " |  |  |  |  | 3/3 $\frac{1}{2}$ ' |  | 47.50    | 450.00 |     |     |
| JUNIPER VIRGINALIS, Spreader     |   |  |  |  |  | 18/24"              |  | 40.00    | 350.00 |     |     |
| "                                | " |  |  |  |  | 2/2 $\frac{1}{2}$ ' |  | 45.00    | 400.00 |     |     |
| "                                | " |  |  |  |  | 2 $\frac{1}{2}$ /3' |  | 50.00    | 450.00 |     |     |
| "                                | " |  |  |  |  | 3/3 $\frac{1}{2}$ ' |  | 55.00    | 500.00 |     |     |
| JUNIPER CANNARTI                 |   |  |  |  |  | 2 $\frac{1}{2}$ /3' |  | 47.50    |        |     |     |
| "                                | " |  |  |  |  | 3/3 $\frac{1}{2}$ ' |  | 55.00    |        |     |     |
| JUNIPER VIRGINIANA LEE'S GOLDEN  |   |  |  |  |  | 18/24"              |  | 35.00    |        |     |     |
| "                                | " |  |  |  |  | 2/2 $\frac{1}{2}$ ' |  | 40.00    |        |     |     |
| "                                | " |  |  |  |  | 3/3 $\frac{1}{2}$ ' |  | 55.00    |        |     |     |
| "                                | " |  |  |  |  | 3 $\frac{1}{2}$ /4' |  | 70.00    |        |     |     |
| JUNIPER VIRGINIANA DUNDEE        |   |  |  |  |  | 3/3 $\frac{1}{2}$ ' |  | 55.00    |        |     |     |
| "                                | " |  |  |  |  | 3 $\frac{1}{2}$ /4' |  | 62.50    |        |     |     |
| "                                | " |  |  |  |  | 4/4 $\frac{1}{2}$ ' |  | 70.00    |        |     |     |
| "                                | " |  |  |  |  | 4 $\frac{1}{2}$ /5' |  | 77.50    |        |     |     |
| "                                | " |  |  |  |  | 5/5 $\frac{1}{2}$ ' |  | 82.50    |        |     |     |
| JUNIPER SCOPULORUM COMMUNIS TYPE |   |  |  |  |  | 2/2 $\frac{1}{2}$ ' |  | 45.00    |        |     |     |
| "                                | " |  |  |  |  | 2 $\frac{1}{2}$ /3' |  | 50.00    |        |     |     |
| "                                | " |  |  |  |  | 3/3 $\frac{1}{2}$ ' |  | 55.00    |        |     |     |
| "                                | " |  |  |  |  | 3 $\frac{1}{2}$ /4' |  | 70.00    |        |     |     |



|                                  |     |                    | Per<br>10 | Per<br>100 |
|----------------------------------|-----|--------------------|-----------|------------|
| JUNIPER SCOPULORUM DEWDROP       |     | $2\frac{1}{2}/3'$  | \$ 47.50  | \$         |
| " " "                            |     | $3/3\frac{1}{2}'$  | 55.00     |            |
| " " "                            |     | $3\frac{1}{2}/4'$  | 62.50     |            |
| " " "                            |     | $4/4\frac{1}{2}'$  | 70.00     |            |
| JUNIPER SCOPULORUM HILBORN GLOBE |     | $18/2\frac{1}{4}"$ | 40.00     | 350.00     |
| " " "                            |     | $2/2\frac{1}{2}'$  | 45.00     | 400.00     |
| " " "                            |     | $2\frac{1}{2}/3'$  | 50.00     | 450.00     |
| " " "                            |     | $3/3\frac{1}{2}'$  | 55.00     |            |
| JUNIPER SCOPULORUM MOFFETI       |     | $2\frac{1}{2}/3'$  | 47.50     |            |
| " " "                            |     | $3/3\frac{1}{2}'$  | 55.00     |            |
| JUNIPER SCOPULORUM MONTANA NO. 1 |     | $2\frac{1}{2}/3'$  | 47.50     |            |
| " " "                            | " " | $3/3\frac{1}{2}'$  | 55.00     |            |
| " " "                            | " " | $3\frac{1}{2}/4'$  | 62.50     |            |
| " " "                            | " " | $4/4\frac{1}{2}'$  | 70.00     |            |
| JUNIPER SCOPULORUM MONTANA NO. 4 |     | $2\frac{1}{2}/3'$  | 47.50     |            |
| " " "                            | " " | $3/3\frac{1}{2}'$  | 55.00     |            |
| " " "                            | " " | $3\frac{1}{2}/4'$  | 70.00     |            |
| JUNIPER SCOPULORUM PATHFINDER    |     | $2\frac{1}{2}/3'$  | 47.50     |            |
| " " "                            | " " | $3/3\frac{1}{2}'$  | 55.00     |            |
| " " "                            | " " | $3\frac{1}{2}/4'$  | 62.50     |            |
| JUNIPER SCOPULORUM SILVER BEAUTY |     | $2\frac{1}{2}/3'$  | 47.50     |            |
| " " "                            | " " | $3/3\frac{1}{2}'$  | 55.00     |            |
| " " "                            | " " | $3\frac{1}{2}/4'$  | 62.50     |            |
| " " "                            | " " | $4/4\frac{1}{2}'$  | 70.00     |            |
| " " "                            | " " | $4\frac{1}{2}/5'$  | 82.50     |            |
| JUNIPER SCOPULORUM SILVER CORD   |     | $2\frac{1}{2}/3'$  | 47.50     |            |
| " " "                            | " " | $3/3\frac{1}{2}'$  | 55.00     |            |
| " " "                            | " " | $3\frac{1}{2}/4'$  | 62.50     |            |
| JUNIPER SCOPULORUM SUTHERLAND    |     | $2\frac{1}{2}/3'$  | 47.50     |            |
| " " "                            | " " | $3/3\frac{1}{2}'$  | 55.00     |            |
| " " "                            | " " | $3\frac{1}{2}/4'$  | 62.50     |            |
| JUNIPER SCOPULORUM WELCHI        |     | $3\frac{1}{2}/4'$  | 62.50     |            |
| " " "                            | " " | $4/4\frac{1}{2}'$  | 70.00     |            |
| JUNIPER SQUAMATA MEYERI          |     | $18/2\frac{1}{4}"$ | 32.50     |            |
| " " "                            |     | $2/2\frac{1}{2}'$  | 37.50     |            |
| " " "                            |     | $2\frac{1}{2}/3'$  | 45.00     |            |
| SPRUCE, BLACK HILLS              |     | $18/2\frac{1}{4}"$ | 27.50     | 250.00     |
| " " "                            |     | $2/2\frac{1}{2}'$  | 32.50     | 300.00     |
| " " "                            |     | $2\frac{1}{2}/3'$  | 37.50     | 350.00     |



|                 |                     | Per<br>10 | Per<br>100 |
|-----------------|---------------------|-----------|------------|
| SPRUCE, WHITE   | 18/24"              | \$ 25.00  | \$         |
| " "             | 2/2 $\frac{1}{2}$ ' | 30.00     |            |
| PINE, AUSTRIAN  | 3/3 $\frac{1}{2}$ ' | 50.00     |            |
| " "             | 3 $\frac{1}{2}$ /4' | 55.00     |            |
| " "             | 4/4 $\frac{1}{2}$ ' | 65.00     |            |
| " "             | 4 $\frac{1}{2}$ /5' | 80.00     |            |
| PINE, MUGHO     | 18/24"              | 35.00     |            |
| " "             | 2/2 $\frac{1}{2}$ ' | 42.50     |            |
| PINE, PONDEROSA | 3/3 $\frac{1}{2}$ ' | 50.00     |            |
| PINE, SCOTCH    | 3 $\frac{1}{2}$ /4' | 55.00     |            |
| " "             | 4/4 $\frac{1}{2}$ ' | 65.00     |            |
| " "             | 4 $\frac{1}{2}$ /5' | 80.00     |            |
| " "             | 5/5 $\frac{1}{2}$ ' | 95.00     |            |

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PLEASE NOTE: WE CAN WILT-PRUF EVERGREENS AT THE FOLLOWING PRICES:

18/24 inches to 36 inches - 25¢ each

3 $\frac{1}{2}$ feet to 4 $\frac{1}{2}$  feet - 30¢ each

5 feet to 6 feet - 50¢ each

